

ALSA ALPACA RECAP FORM



Use this form to report the number of animals shown in each class and total fees owed.
Please submit to ALSA with show results.

Show Name: _____ Show Date: _____

Show Clerk: _____ Phone: _____

Indicate Below The Number Of Animals Shown In Each Class From The Signed Judge's Cards

ALSA Alpaca Show

ALPACA HALTER

- ___ Full Fiber Huacaya Juvenile Female
- ___ Full Fiber Huacaya Yearling Female
- ___ Full Fiber Huacaya Two & Older Female
- ___ Full Fiber Huacaya Juvenile Male
- ___ Full Fiber Huacaya Yearling Male
- ___ Full Fiber Huacaya Two & Older Male
- ___ Full Fiber Suri Juvenile Female
- ___ Full Fiber Suri Yearling Female
- ___ Full Fiber Suri Two & Older Female
- ___ Full Fiber Suri Juvenile Male
- ___ Full Fiber Suri Yearling Male
- ___ Full Fiber Suri Two & Older Male
- ___ Combined Juvenile Female
- ___ Combined Yearling Female
- ___ Combined Two & Older Female
- ___ Combined Juvenile Male
- ___ Combined Yearling Male
- ___ Combined Two & Older Male
- ___ Juvenile Non-Breeder
- ___ Yearling Non-Breeder
- ___ Two & Older Non-Breeder
- ___ Produce Of Dam Huacaya
- ___ Produce Of Dam Suri
- ___ Get Of Sire Huacaya
- ___ Get Of Sire Suri

ALPACA PERFORMANCE

- ___ Alpaca Obstacle
- ___ Alpaca PR
- ___ Alpaca Pack
- ___ Junior Alpaca Obstacle
- ___ Intermediate Alpaca Obstacle
- ___ Senior Alpaca Obstacle
- ___ Junior Alpaca PR
- ___ Intermediate Alpaca PR
- ___ Senior Alpaca PR
- ___ Junior Alpaca Pack
- ___ Intermediate Alpaca Pack
- ___ Senior Alpaca Pack

ALPACA FIBER

- ___ Alpaca Fleece
- ___ Alpaca Walking Fiber

ALPACA SHOWMANSHIP

- ___ Junior Alpaca Showmanship
- ___ Inter. Alpaca Showmanship
- ___ Senior Alpaca Showmanship

Total Number of Alpacas _____ @ \$5.00 each =

Total Due _____

(alpaca fee is the total number of alpacas entered in the show – not the total number of class entries)

Total Number of Fleece _____ @ \$3.00 each =

Total Due _____

(fleece fee is only applicable when the animal is NOT being shown in halter or performance class)

Total Number of Adult Non-Members @ \$50 each =

Total Due _____

Total Number of Youth Non-Members @ \$15 each =

Total Due _____

*Please list Non Members that have paid a fee on the Reverse Side

Please Submit Fees with Show Results **(NO later than 15 days after show)**

Total Enclosed _____

ALSA * 17102 Mueschke Rd. * Cypress, TX * 77433 --- 281-516-1442 email: llamas@alsashow.net