

ANNUAL JUDGES REPORT: 20\_\_\_\_\_



NAME: \_\_\_\_\_

DATE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_

PLEASE CHECK TYPE OF JUDGE:

LLAMA \_\_\_\_ ALPACA \_\_\_\_ LLAMA FLEECE \_\_\_\_ ALPACA FLEECE \_\_\_\_  
PERFORMANCE AND YOUTH (LLAMA) \_\_\_\_\_  
APPRENTICE LLAMA \_\_\_\_ H \_\_\_\_ F APPRENTICE ALPACA \_\_\_\_ H \_\_\_\_ F

1ST CERTIFICATION YEAR: \_\_\_\_\_ INSTRUCTORS: \_\_\_\_\_

MOST RECENT CERTIFICATION YEAR: \_\_\_\_\_ CLINIC

ATTENDED: \_\_\_\_\_  
OR CE CREDITS \_\_\_\_\_ OR GN ATTENDANCE \_\_\_\_\_

2016 ALSA ACTIVITIES: SHOWS JUDGES (MARK X AND NUMBER JUDGED)

1. SHOW \_\_\_\_\_ LOCATION \_\_\_\_\_  
DATE: \_\_\_\_\_ SUPERINTENDENT: \_\_\_\_\_  
LLAMA OR ALPACA OR BOTH (CIRCLE): SINGLE OR MULTIPLE JUDGES (CIRCLE)  
NUMBER JUDGED: H \_\_\_\_\_ P \_\_\_\_\_ Y \_\_\_\_\_ WF \_\_\_\_\_ SF \_\_\_\_\_

2. SHOW \_\_\_\_\_ LOCATION \_\_\_\_\_  
DATE: \_\_\_\_\_ SUPERINTENDENT: \_\_\_\_\_  
LLAMA OR ALPACA OR BOTH (CIRCLE): SINGLE OR MULTIPLE JUDGES (CIRCLE)  
NUMBER JUDGED: H \_\_\_\_\_ P \_\_\_\_\_ Y \_\_\_\_\_ WF \_\_\_\_\_ SF \_\_\_\_\_

3. SHOW \_\_\_\_\_ LOCATION \_\_\_\_\_  
DATE: \_\_\_\_\_ SUPERINTENDENT: \_\_\_\_\_  
LLAMA OR ALPACA OR BOTH (CIRCLE): SINGLE OR MULTIPLE JUDGES (CIRCLE)  
NUMBER JUDGED: H \_\_\_\_\_ P \_\_\_\_\_ Y \_\_\_\_\_ WF \_\_\_\_\_ SF \_\_\_\_\_

4. SHOW \_\_\_\_\_ LOCATION \_\_\_\_\_  
DATE: \_\_\_\_\_ SUPERINTENDENT: \_\_\_\_\_  
LLAMA OR ALPACA OR BOTH (CIRCLE): SINGLE OR MULTIPLE JUDGES (CIRCLE)  
NUMBER JUDGED: H \_\_\_\_\_ P \_\_\_\_\_ Y \_\_\_\_\_ WF \_\_\_\_\_ SF \_\_\_\_\_

NON-ALSS SHOW ACTIVITY

1. SHOW \_\_\_\_\_ LOCATION \_\_\_\_\_  
DATE: \_\_\_\_\_ SUPERINTENDENT: \_\_\_\_\_  
LLAMA OR ALPACA OR BOTH (CIRCLE): SINGLE OR MULTIPLE JUDGES (CIRCLE)  
NUMBER JUDGED: H \_\_\_\_\_ P \_\_\_\_\_ Y \_\_\_\_\_ WF \_\_\_\_\_ SF \_\_\_\_\_
  
2. SHOW \_\_\_\_\_ LOCATION \_\_\_\_\_  
DATE: \_\_\_\_\_ SUPERINTENDENT: \_\_\_\_\_  
LLAMA OR ALPACA OR BOTH (CIRCLE): SINGLE OR MULTIPLE JUDGES (CIRCLE)  
NUMBER JUDGED: H \_\_\_\_\_ P \_\_\_\_\_ Y \_\_\_\_\_ WF \_\_\_\_\_ SF \_\_\_\_\_
  
3. SHOW \_\_\_\_\_ LOCATION \_\_\_\_\_  
DATE: \_\_\_\_\_ SUPERINTENDENT: \_\_\_\_\_  
LLAMA OR ALPACA OR BOTH (CIRCLE): SINGLE OR MULTIPLE JUDGES (CIRCLE)  
NUMBER JUDGED: H \_\_\_\_\_ P \_\_\_\_\_ Y \_\_\_\_\_ WF \_\_\_\_\_ SF \_\_\_\_\_

OTHER RELATED ACTIVITIES

SHOW SUPERINTENDENT?      EDUCATIONAL TALK/SEMINAR?      OTHER?  
PLEASE NOTE DATE AND ACTIVITY

COMMENTS:

SUBMITTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

EMAIL TO: [llamas@alsashow.net](mailto:llamas@alsashow.net)

OR

MAIL TO: ALSA, 17102 Mueschke Rd., Cypress, TX 77433

Please send questions to Barb Harris at [wildcatllamas@aol.com](mailto:wildcatllamas@aol.com)